

hude ouer jordan & eftloones þe
cūpanyes of peple came to gide
to hi and as he was wout: eft loo
ne he tanzte hē & farisees cou
ge upz: axiden hi wher it be leet
ful to a mā: for to leene oʒ forsa
ke his wif: & þei tēptiden hīm
and he answerige: seide to hem
what comāūde moyses to you: wh
iche seide moyses suffide to wri
te a libel of forsaʒig: & to forsaʒe
to whiche ihc answerige: seide for
þe hardnesse of your herte: moysē
wrot to you þis comāūde mēt for
sore fro þe bigynnyng of creature:
god made hē male & female & he
seide for þis yng a mā shal leene
his fadir & modur: & shal cleue to
his wif: & þei shulen be tweyne
in o flesh: & so wolþen bē not twee
ne: but o flesh: þfore þat yng
þat god wōnede to gide: no man
may departe. And eftloone in
þe hous: hile dylþis axide hīm
of þe same yng: & he seide to hem
who enie leeney his wif & wedd
anoy: he dōr anoutrie on hir: &
if þe wif leeney hir holobonde &
be wedd to anoy mā: she dōr
anoutrie. And þei broute to hī
lyle children: þ̄ he shulde touche
hē: soþeli þe dylþis p̄tēnyde
to mē byngyge: whiche whāne
ihc hadde seyn: he bar heupe & sei
de to hē: anst̄: ze lytle childre for
to come to me: & forbede ze hem
not: for of such is þe kyngdō of
god: treuli: & sepe to you who enie
shal not relleþne þe kyngdō of god:
as a lital chld: he shal not entre
into it: and he bycuppe hem: &
putt̄ige hondis on hē: bleside hem:
& whne ihc was gon out i þe weie:

o mā rēmyge bfore: Enclide bfore
hī: & p̄reide hī: & seide: goode man
what shal i do: þ̄ resseþne en
lastige hif: forsoþe ihc seide to hī
what leit þou me good: & noon is go
od: no but o god aloone: þ̄ Enouit
þe comāūde mētis: do þ̄ noon anoy
trie: sle not: stele not: sepe not fals
witneslig: do no fraude: woxshipe
þi fadir: & þi modur: and he answe
rige seide to hī: maistur: i haue kept
alle þes yngis: fro my yongye: forþi
ihc biheeld hī: & louede hī: & he seide
to hī: o yng: sailþ to þee: go þou: fill
þou þat enie yngis þou hast:
& ȝyue to poze mē: & þou shalt ha
ue tresour in heuene: & come: lue i
me: which manð lozshil in þe word
wente aney moxmyge: for he hadde
many possessionis: and ihc bihol
dige aboute: seide to hile dylþis:
how hard þei þat han richellis: sh
ulen entre into þe kyngdō of god:
forsoþe þe dylþis were a stomped
i his wordis: & ihc eftloone answe
rige: seide to hē: ze lytle sones how
hard yng it is: mē trisige in ry
chellis for to entre into þe ky
ngdō of god: it is lyter oʒ elier: a
camel for to passe þou anedlis
yze: þ̄ a ryche mā for to entre to
þe kyngdō of god: whiche wōnde
de moze seþige at hē silt: & who
may be maad sat: & ihc biholdige
hē seide: anentis mē it is imposs
ble: but not anetis god: for alle
yngis ben possiblis anetis god: &
petr̄ bigan for to sepe to hī: lo we
han lest alle yngis: & han sued þee
ihc answerige seide: treuli: i seie
to you: þ̄ is no mā þat leeney hous:
oʒ bypen oʒ siltis: oʒ fadir oʒ mo
dur: oʒ sones oʒ feeldis for me: &

for þe gol
an hūnd
tyme/houl
modis & l
cious: & i
lastige hif
be þe fūste
laste: þe fū
re in þe we
& ihc wente
dride & fole
loone ihū t
seie to hē
me to hī: f
& māns lon
þe p̄ynces
& to þe eldre
ne hī bideþ
hī to hē in
hī: & biþete
shule sle hī
shal r̄yle an
sebedes lom
& seþen: mā
enue we axen
to hē: what
& þei seide: ȝ
peton at þi r
lest in þigloz
to hē: ze wite
axe: motten
whiche i d̄ym
we þe bapt
tild: & þei se
soþeli ihc sei
shule d̄ymk
be: & ze shule
bapt̄y: in wsh
for to sitte at
half: it is not
but to whiche
þe ten heetig
idignacion of